

FILE TO REAL ESTATE BY A CORPORATION  
C. TIMOTHY SULLIVAN  
Attorney-At-Law  
Greenville, S.C. 29602

1073 200

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P., INC.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **Thirteen thousand dollars**  
and **00/100 (\$13,000.00)** and assumption of mortgage as set forth below **XXX**.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
**RALPH L. BOWERS, III** and **SUSAN A. BOWERS**  
**ALL** that certain piece, parcel or lot of land, situate, lying and being  
in the State of South Carolina, in the City of Mauldin, being in the City  
of Mauldin, being known and designated as Lot No. 12 on plat of Forrester  
Woods, Section 7, recorded in the RMC Office for Greenville County, S.C.,  
in Plat Book 5-P, at pages 21 and 22, and having, according to said plat,  
the metes and bounds as will appear thereto, reference to which is hereby  
craved for a more particular description.

This conveyance is subject to all restrictions and easements of record.

This is the identical property heretofore conveyed to the Grantor hereof  
by **W.D. Yarborough**, dated **March 23, 1977** and recorded in the RMC Office for  
Greenville County, in Book **1053**, at page **345**.

As part of the consideration hereof, the Grantees herein agree to assume that  
Mortgage heretofore given to **FOOTHILLS DELTA P., INC.** to **First Federal**  
**Savings and Loan Association**, being dated **March 24, 1977**, being in the  
original amount of **\$46,000.00**, having a present balance of **\$46,000.00**,  
and being recorded in the RMC Office of Greenville County in Mortgage Book  
**1392**, at Page **472**.

979 109.1 1. 116

200

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **2nd** day of **February** 19 **78**  
SIGNED, sealed and delivered in the presence of

A Corporation **FOOTHILLS DELTA P., INC.** (SEAL)  
By: \_\_\_\_\_

President \_\_\_\_\_

Secretary \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this **2nd** day of **February** 19 **78**

\_\_\_\_\_  
(SEAL) \_\_\_\_\_

Notary Public for South Carolina  
My commission expires: **8-28-78** 9-16-87

RECORDED this \_\_\_\_\_ day of **FEB 6** 1978 19 \_\_\_\_\_ at **10:23** A. M., No. **23690**

M 3.2

4328 RV-2